



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

**FEE PAID** \$10.00  
For Ecology Use  
Fee Paid 10  
Date 14 April 04

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name STEVEN S. STECKER Home Tel: (360) 805-6207  
Mailing Address PO BOX 5000-111 Work Tel: ( ) -  
City DUVALL State WA Zip+4 98109 + FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 11.3 (☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)  
of PUBLIC SUPPLY/DOMESTIC/IRRIGATION/LIVESTOCK/FISH PRODUCTION TREES FARM FIRE PREVENTION  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 18 (EIGHTEEN)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER		If GROUNDWATER						
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:		A permit is desired for <u>ONE</u> well(s).						
Number of diversions: _____								
Source flows into (name of body of water):		Size & depth of well(s): <u>4" 320 FT DEEP</u>						
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1300 FEET WEST AND 800 FEET NORTH OF CENTER OF SEC. 31</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NW</u>	<u>31</u>	<u>27</u>	<u>7E</u>	<u>SNOHOMISH</u>			
For Ecology Use Date Received: _____ Priority Date: <u>4/14/2004</u>								
SEPA: <u>Exempt</u> Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete _____ By _____ Date Returned <u>4/14/04</u> By <u>DB</u> WRIA: <u>7</u>								

Appl. No. 61-28207



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: RAINY RIDGE WATER CO.
- B. Briefly describe your proposed water system. (See instructions.) 1 1/2 HORSEPOWER PUMP  
THE WELL IS DEEP 320' 4" DIA (PRESSURE TANK/PUMP GAUGE INSTALLED IN 2000)  
IT FEEDS MY HOME - I WATER LIVESTOCK AND GARDENS  
I HAVE A FISH POND THAT NEEDS WATER IN SUMMER (TROUT)  
I HAVE 4 GOLDFISH PONDS THAT NEED WATER YEAR ROUND.  
THIS WELL ALSO WILL CONNECT TO A FUTURE HOME AND GARDEN AREA.
- C. Do you already have any water rights or claims associated with this property or ~~any~~? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. GROUND WATER FOR DOMESTIC, LIVESTOCK  
IRRIGATION - FISH PROPAGATION

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2 Type of connection HOME / RECREATIONAL  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 16
- B. List total number of acres for other specified agricultural uses:  
Use TREE FARM ~~Acres~~ PASTURE FOR LIVESTOCK Acres 10  
Use FISH PROPAGATION Acres 4  
Use DOMESTIC DOMESTIC Acres 2
- C. Total number of acres to be covered by this application: 16
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals 20 Animal type Heifers / Pigs (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

FISH PROPAGATION - 5000 TROUT  
5000 GOLD FISH

POULTRY  
CHICKENS 100  
TURKEYS 100  
PHASANT 500  
1000  
DUCKS 100

APPLICATION

LEE BVID



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FOLLOW SR 203 SOUTH OF MOUNTAIN SMILES TO "CHERRY VALLEY ROAD"  
GO LEFT UP "CV ROAD" TO THIRD DRIVE ON RIGHT  
FOLLOW ASPHALT ROAD TILL IT TURNS TO GRAVEL  
FIRST LEFT TO HOUSE / 2<sup>ND</sup> LEFT TO PUMP HOUSE

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?  
If no, submit a copy of agreement:

☒ YES ☐ NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Steven S. Stecker

Applicant (or authorized representative)

APRIL 12 2004

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by (date).	

Ecology staff Date

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

DRIVEING MAP / LOCATION



# DRIVING MAP / LOCATION AREA

HIWAY 2

FROM  
DUVALL

3 1/2 MILES  
NORTH OF DUVALL  
ON SR 203

CHERRY VALLEY  
ROAD LOCATED  
1/2 MILE NORTH  
OF COUNTY AVENUE  
TAKE A RIGHT  
GO TO 3RD DRIVE  
ON RIGHT



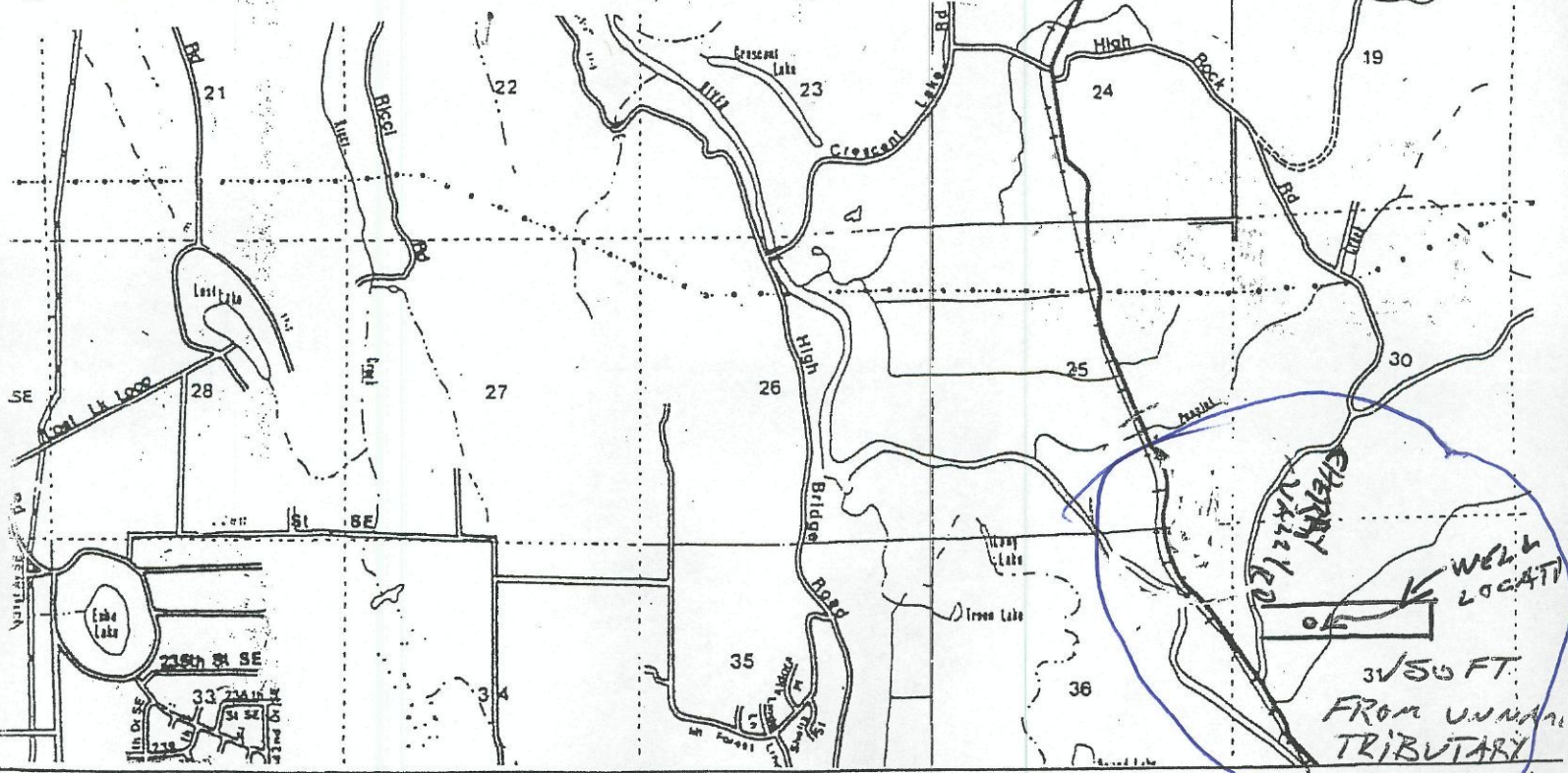
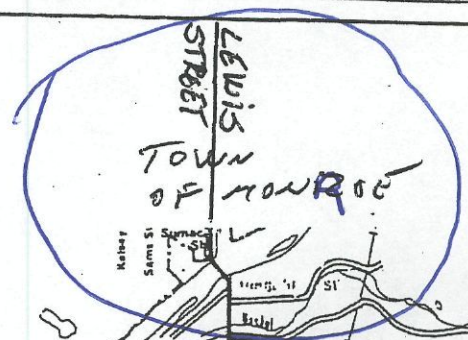
FOLLOW TO HOME/PUMP  
HOUSE  
ASPHALT  
DRIVEWAY

PH # 360 805 6207

FROM  
MONROE

5 MILES  
SOUTH OF MONROE  
ON SR 203

TAKE LEFT  
ON CHERRY VALLEY RD.  
3RD DRIVE ON  
RIGHT FOLLOW  
ASPHALT UP HILL  
TO HOME/PUMP  
HOUSE



KING / SNOHOMISH COUNTY LINE

TO DUVALL  
3 1/2 MILES  
TO SNOHOMISH  
ENLARGE  
ON BACK

ENLARGED MAP OF PROPERTY

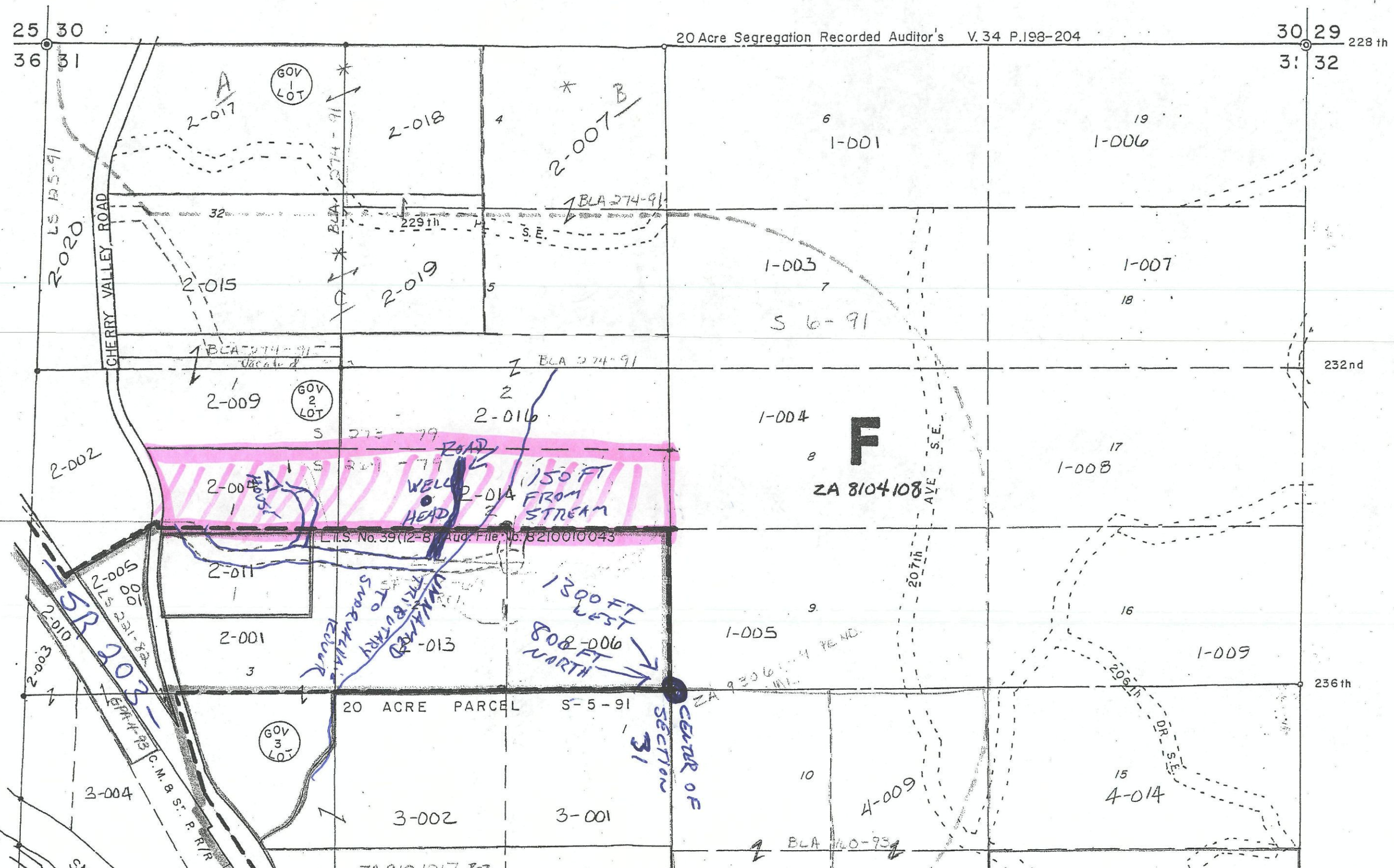
showing WELL HEAD 150 FT WEST OF STREAM (UNNAMED TRIBUTARY TO SNOOK RIVER)  
HOUSE ADJACENT TO WELL



NORTH

BM 3100

20 Acre Segregation Recorded Auditor's V. 34 P. 198-204



25 30  
36 31

30 29  
31 32

CHERRY VALLEY ROAD

207th AVE

F

ZA 8104108

20 ACRE PARCEL S-5-91

SECTION 31

SP 203

GOV 3 LOT

GOV 1 LOT

GOV 2 LOT

3-002

3-001

2-001

2-011

2-004

2-016

2-009

2-015

2-019

2-018

2-017

2-007

1-001

1-006

1-003

1-007

1-004

1-008

1-005

1-009

4-009

4-014

BLA 1140-93

BLA 274-91

BLA 274-91

BLA 274-91

BLA 274-91

2-013

1300 FT WEST  
808-006  
NORTH

WELL HEAD  
150 FT FROM STREAM

UNLAWFUL TRI-BUTARY  
SNOWBANK

C.M. & S. P. R/R